

A CHANGE OF PLACE, LLC  
PO BOX 13  
MOUNTAIN HOME, ID 83647  
[www.achangeofplaceonline.com](http://www.achangeofplaceonline.com)

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## RENTAL LEASE APPLICATION

PROPERTY ADDRESS APPLIED FOR: \_\_\_\_\_ Mountain Home, ID 83647

Please fill out all information completely and honestly. Incomplete applications will not be processed and can result in loss of place in line for this home.

\*\*\*PLEASE PRINT LEGIBLY. IF WE RUN YOUR APPLICATION WITH AN INCORRECT NUMBER OR INFORMATION YOU'VE PROVIDED, AND NEED TO RUN IT A SECOND TIME WITH PROPER INFO, YOU WILL BE CHARGED A SECOND FEE.\*\*\*

### APPLICANT INFORMATION:

Name: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_ SSN: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

(non military) EMAIL ADDRESS: \_\_\_\_\_ Driver's license number and state: \_\_\_\_\_

Current Employer: \_\_\_\_\_ How long at this job: \_\_\_\_\_

Current Total Monthly Salary: **\*\*INCLUDE BAH** if applicable \$ \_\_\_\_\_/month

Supervisor Name and Telephone number: \_\_\_\_\_

If Military, Position Held/Rank: \_\_\_\_\_

Previous Employer: \_\_\_\_\_ How long at this job: \_\_\_\_\_

Total Monthly Salary when left job: \_\_\_\_\_

Supervisor Name and Telephone number: \_\_\_\_\_

OTHER CURRENT INCOME: \$ \_\_\_\_\_/month FROM \_\_\_\_\_

\*\*\*\*\*

### CO-APPLICANT INFORMATION (SPOUSE):

Name: \_\_\_\_\_ DOB: \_\_\_/\_\_\_/\_\_\_ SSN: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work phone: \_\_\_\_\_ Cell phone: \_\_\_\_\_

(non military) EMAIL ADDRESS: \_\_\_\_\_ Driver's license number and state: \_\_\_\_\_

Current Employer: \_\_\_\_\_ How long at this job: \_\_\_\_\_

Current Total Monthly Salary: \_\_\_\_\_ **\*\*INCLUDE BAH** if applicable

Supervisor Name and Telephone number: \_\_\_\_\_

If Military, Position Held/Rank: \_\_\_\_\_

Previous Employer: \_\_\_\_\_ How long at this job: \_\_\_\_\_

Total Monthly Salary when left job: \_\_\_\_\_

Supervisor Name and Telephone number: \_\_\_\_\_

If Military, Position Held/Rank: \_\_\_\_\_

OTHER CURRENT INCOME: \$ \_\_\_\_\_/month FROM \_\_\_\_\_

**RENTAL/HOUSING HISTORY:**

Current / Most Recent Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How long have you lived there: \_\_\_\_\_ RENT OR OWN: \_\_\_\_\_

Rent/mortgage payment: \$ \_\_\_\_\_/month

**Landlord contact information for this address:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ email: \_\_\_\_\_  
\*\*\*\*\*

Previous Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

How long have you lived there: \_\_\_\_\_ RENT OR OWN: \_\_\_\_\_

Rent/mortgage payment: \$ \_\_\_\_\_/month

**Landlord contact information for this address:**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ email: \_\_\_\_\_

**REFERENCES:** Please list 2 non-family professional references.

Name Phone/email info Relationship/ How long known

1. \_\_\_\_\_

2. \_\_\_\_\_

**PET INFORMATION:**

DO YOU HAVE PETS CURRENTLY? **Y OR N** DO YOU INTEND TO HAVE PETS AT THE RESIDENCE YOU ARE APPLYING FOR? **Y OR N**

**\*\*if you DO want pets, you will be required to submit a separate PET APPLICATION\*\***

**PLEASE ANSWER THE FOLLOWING QUESTIONS HONESTLY AND FULLY : please circle Y or N, for yes or no.**

\*\*\*\*\*Use a separate sheet of paper if explanations are required.

- 1. DO YOU HAVE ANY CREDIT PROBLEMS? Y OR N
- 2. WERE YOU EVER DISHONORABLY DISCHARGED FROM THE MILITARY? Y OR N
- 3. HAVE YOU/SPOUSE EVER FILED A PETITION OF BANKRUPTCY? Y OR N
- 4. HAVE YOU/SPOUSE EVER BEEN EVICTED FROM ANY TENANCY OR HAD AN EVICTION NOTICE SERVED ON YOU? Y OR N
- 3. HAVE YOU EVER WILLFULLY AND INTENTIONALLY REFUSED TO PAY ANY RENT WHEN DUE? Y OR N
- 4. HAVE YOU EVER BEEN CONVICTED OF A MISDEMEANOR OR FELONY OTHER THAN A TRAFFIC OR PARKING VIOLATION? Y OR N
- 5. HAVE YOU EVER BEEN CONVICTED OF ILLEGAL MANUFACTURING OR DISTRIBUTION OF A CONTROLLED SUBSTANCE? Y OR N
- 6. HAVE YOU EVER HAD SOME OR ALL OF YOUR SECURITY DEPOSIT HELD BACK BY A LANDLORD? Y OR N
- 7. HAVE ANY OF YOUR PETS EVER DAMAGED A HOME OR BEEN HOSTILE TOWARD ANYONE? Y OR N

I/WE, DECLARE THAT THE FOREGOING IS TRUE AND CORRECT, AUTHORIZE ITS VERIFICATION, AND THE OBTAINING OF A CREDIT REPORT. I AUTHORIZE YOU TO CONTACT PRIOR LANDLORDS, AND VERIFY INFORMATION NEEDED. I AGREE TO PAY TO THE LANDLORD OR THEIR AGENT A NON-REFUNDABLE APPLICATION FEE OF \$20.00 WITH THIS APPLICATION PER PERSON. I FURTHER AGREE THAT THE LANDLORD MAY TERMINATE ANY AGREEMENT ENTERED INTO IN RELIANCE ON ANY MISSTATEMENT MADE ABOVE.

\_\_\_\_\_  
 APPLICANT'S SIGNATURE DATE CO-APPLICANT'S SIGNATURE DATE

**\*\*\*\$25/applicant to be paid at the time of submission\*\*\***

**\*\*\*PLEASE DROP OFF APPLICATIONS AT 616 S. Haskett IN THE WHITE MAILBOX . IT HAS A CHANGE OF PLACE PROPERTY MANAGEMENT ON IT!! \*\***